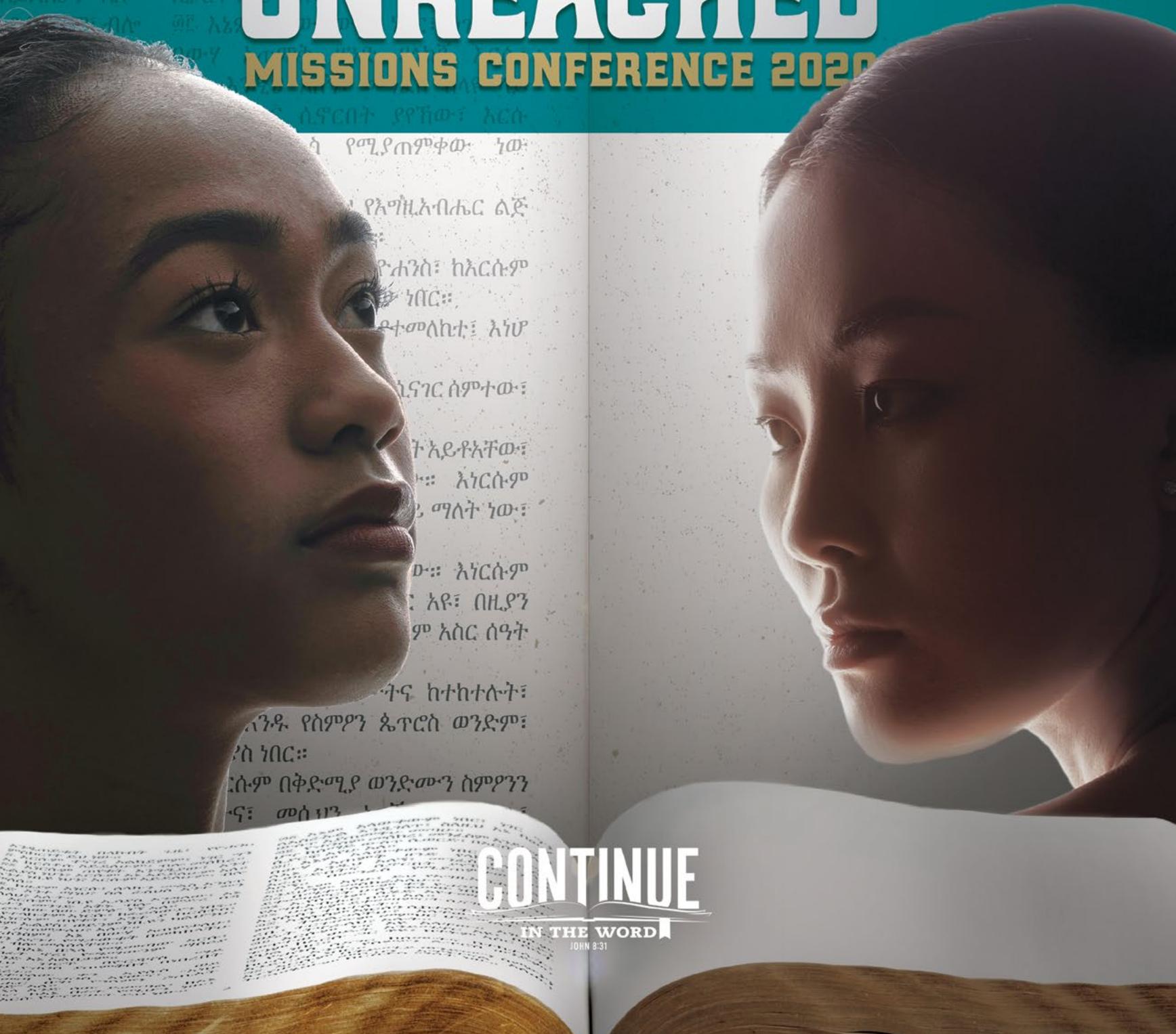


REACHING **THE** UNREACHED

MISSIONS CONFERENCE 2020



CONTINUE
IN THE WORD
JOHN 8:31





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LETTER FROM PASTOR

Unreached People Groups! This year, our Missions Conference will focus on the need to reach people who have not yet been reached with a clear presentation of Jesus Christ. Our goal is that all of us will be challenged to pray, give, and go to reach the unreached. And while we will focus on the 10/40 Window, we cannot forget the millions of unreached people who live in the United States.

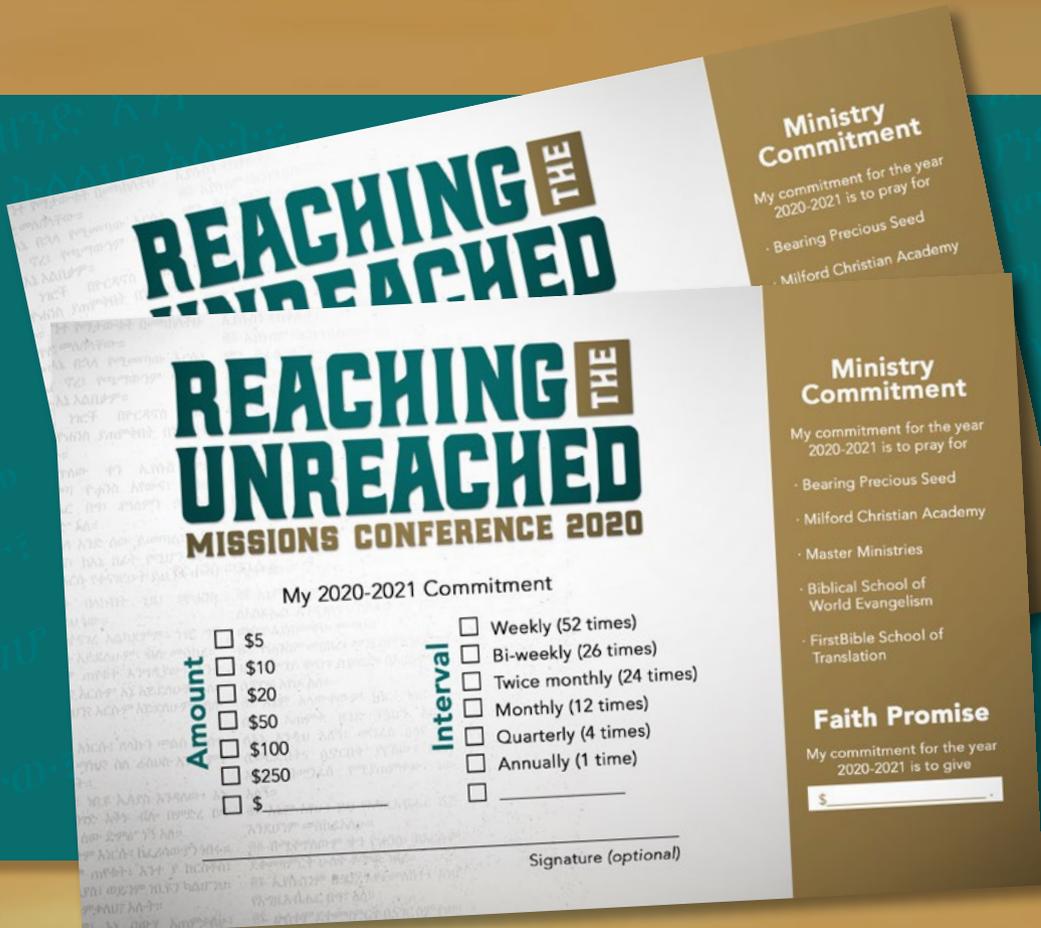
The Apostle John wrote, "And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation" (Revelation 5:9). This Scripture tells us that God will be worshipped throughout eternity by people from every ethnicity and from every language. And God has entrusted us with the responsibility to take His gospel to all of these people—from Jerusalem to the uttermost.

Take time to prepare your heart for this conference. Would you pray that our hearts would be soft to whatever next step God has for us, whether that be giving or going? All of us should surrender to be involved at some level. Second, would you pray for our schools as we endeavor to train the following generations for this great task—Milford Christian Academy, Biblical School of World Evangelism, and FirstBible School of Translation? Each of these schools are crucial for fulfilling our mission to prepare messengers who will deliver the message of God's Word to the world.

In His work together,

A handwritten signature in black ink, appearing to read "Pastor Duttry".

Pastor Duttry



“For where
your
TREASURE
is, there will
your **HEART**
be also.”
Matthew 6:21

Each year, our Pastor challenges us to increase our faith in the area of Faith Promise Missions giving. Would you begin praying now about what the Lord would have you to give this year towards missions?





MISSIONS CONFERENCE SCHEDULE

SUNDAY – THURSDAY, SEPTEMBER 20 – 24

SUNDAY

| | | | |
|----------|---|---------|---|
| 8:30 am | Prayer Breakfast | 5:00 pm | Evening Service Speaker: Bill Patterson |
| 10:05 am | Worship Service Speaker: Ken Fielder | 6:30 pm | Language Day Option 2 Leader: Dale Money |
| 3:00 pm | Language Day Option 1 Leader: Dale Money | | |

MONDAY

| | | | |
|----------|--|---------|--|
| 10:00 am | MCA Elementary Session | 7:00 pm | Evening Service Speaker: Bill Patterson Kids start in Auditorium |
| 10:55 am | Morning Session Speaker: Ken Fielder | 7:35 pm | Kids Missions |
| 6:00 pm | Cross-Cultural Family Hour in Fellowship Hall | | |

TUESDAY

| | | | |
|----------|--|---------|---|
| 10:00 am | MCA Elementary Session | 7:00 pm | Evening Service Speaker: Ken Fielder Kids start in auditorium |
| 10:55 am | Morning Session Speaker: Bill Patterson | 7:35 pm | Kids Missions |
| 6:00 pm | Cross-Cultural Family Hour in Fellowship Hall | | |

WEDNESDAY

| | | | |
|----------|--|---------|--|
| 10:00 am | MCA Elementary Session | 7:00 pm | Evening Service Speaker: Bill Patterson Kids start in auditorium |
| 10:55 am | Morning Session Speaker: Ken Fielder | 7:35 pm | Kids Missions |
| 6:00 pm | Cross-Cultural Family Hour in Fellowship Hall | | |

THURSDAY

| | |
|---------|--|
| 7:00 pm | Evening Service Speaker: Pastor Bill Duttry |
|---------|--|

ABOUT OUR GUEST SPEAKERS



DR. KEN FIELDER

Director of WorldView Ministries

I grew up in a pastor's home. I was saved in the spring of 1970 at the age of 6 after hearing a fiery sermon on the subject of hell. Weeping uncontrollably, but too fearful to go forward during the invitation, I left the service and made an altar in the back seat of my dad's Volkswagen Bug and there I trusted Jesus Christ as my Saviour.

I was called to preach at the age of 15 during a youth conference and preached my first sermon one month later in the church where my dad was pastor. It was at Bible College where I met and married my wonderful wife, Linda in 1986. After graduation, I served as an assistant pastor for three years and then founded Westside Baptist Church in Mansfield, Ohio and served as pastor there for 13 years. During my pastorate, I earned an M.A. in Bible Exposition from Pensacola Theological Seminary.

Throughout my years as a pastor, I always believed that someday God would lead me to work

in missions. In 2003, God spoke to me in a very clear way and began putting a deep burden in my heart for the world. I began learning about those who have never heard the gospel and do not have the Word of God in their language.

By the spring of 2006, a burden for the unreached people of the world became the dominant burden of my heart. God called me to change my ministry direction and give my life to the cause of world evangelism. As I was studying and preaching through the book of Acts, The Holy Spirit spoke directly to me from Acts 20:22 where Paul said "And now, behold, I go bound in the spirit..." I accepted this from the Lord as confirmation of my call to enter this new area of ministry.

While the decision to leave the wonderful people and ministry which God had given me was not easy, the decision to follow God's call was a simple one. I am now giving my life to the cause of putting newly translated Scriptures in the hands of church-planting missionaries going to the unreached people groups of our world primarily in the 10/40 Window.



DR. BILL PATTERSON

Director of Mount Abarim Baptist Mission, Bible Translator

Bill grew up on the mission field of Mexico and was called to missionary service with a special emphasis on Bible translation. During the last 24

years, the Pattersons have lived in five countries, worked on eleven Bible translation projects, and helped to start two churches. Bill graduated from

Bible College in the U.S. and finished post-graduate work at Hebrew University in Jerusalem.

Bill is the President of Mount Abarim Baptist Mission with over 100 missionaries in more than 20 countries on five continents. He also serves as a consultant for Trinitarian Bible Society of London, England.

Bill and Marcy have three children.



NATHAN LEE

WorldView Associate

Nathan and Alicia both grew up in Christian homes. As a young boy Nathan was called to full-time ministry, specifically to missions. He went to

West Coast Baptist College to study missions, apologetics, and pastoral theology.

Nathan and Alicia met at college, were married in 2015 and both served on staff at WCBC for two years. Nathan taught Bible and Greek. During that time he also earned a master's degree from Southern California Seminary. In 2017, they moved to Loveland, CO, to serve as associate pastor at

Hope Baptist Church which is now their sending church.

While serving as representatives for WCBC, they met Pastor Koehler from Loudonville Baptist Temple. This church had adopted Iran and prayed for seven years that God would use them to see the Scripture translated for a people group there. Having a similar burden for Muslims in the Middle East and particularly the country of Iran led Nathan and Alicia to a partnership with WorldView Ministries and Loudonville Baptist Temple. They will serve as WorldView Associates leading the Persia Project, a Bible translation effort for the Luri speaking people of western Iran.

GOOGLE TRANSLATE AND THE BIBLE

by Bill Patterson
Missionary and Bible Translator

Imagine opening your Bible and finding the following translation of the best known verse in the Bible: "God loved the world so much that He gave it to His only begotten Son." Earlier today, as I prepared to write this article, I used Google Translate¹ to translate John 3:16

| | |
|--|--|
| Basque | English |
| Jainkoak mundua hain maite zuen, bere Seme Seme bakarraren oparia eman baitzion. | God loved the world so much that He gave it to His only begotten Son. |

John 3:16a from Google Translate

from English to Mongolian, from Mongolian to Bangla, Bangla to Basque, and Basque back into English. Had everything worked as it was supposed to, we would expect the verse in English to be

the same as when we started. The result was far different from what some might think!

During the past twenty years, as I have led or assisted in eleven Bible translation projects, many have asked me if Bible translators are still necessary since technology has advanced greatly. Although technology certainly assists the Bible translator, it cannot replace him. Mechanical translation, also known as machine translation, computer-based translation, or computer-assisted translation, uses software which can be very helpful in finding the correct words or grammatical patterns in the language to which one is translating.

Translation software often enables us to share the gospel with those who speak a language unknown to us, but we should not think of it as capable of translating God's Holy Word. In this article, I would like

¹ www.translate.google.com.

español English 中文
русский français
ةيبرعلا 日本語
Bahasa Indonesia Deutsch
português





to point out three major reasons why the Bible cannot be properly translated by using a program like Google Translate.

THE LACK OF SPIRITUAL DISCERNMENT

The Word of God can only be properly understood, and subsequently translated, by a person who has been born again. 1 Corinthians 2:14 says: “But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.” Proper interpretation of the Bible requires divine guidance which is provided by the Holy Spirit living within the believer.

Since neither computers nor software are able to obtain spiritual discernment, how could they be relied upon to make a valid translation of God’s Holy Book? Although there have been some attempts to use translators who

are unsaved to translate God’s Word, those translations have proven to be of no spiritual value to the Christians for whom they were translated.² For a translated Bible to be adequate to teach new Christians all that the Lord Jesus Christ has given us, born again translators will be necessary.

“TRANSLATION IS TREASON”

A famous ancient Italian proverb declares: “Translator, Traitor!”³ The thinking behind the statement is that every translator is a traitor, either to that which is being translated, or to those for whom one is translating. Unintentionally, all translators are biased. A translator

| Kannada | English |
|---|---|
| ವಿಪತ್ತು ದಿನದಂದು ಭಗವಂತ ಒಳ್ಳೆಯವನು ಮತ್ತು ಶತ್ರುತನು. | The Lord is good and powerful on the day of disaster. |

A second example from Nahum 1:7a

² William Carey is known to have used unsaved translators in his translation work. It is the opinion of the author of this paper that those translations are inferior to the translations made by Carey himself. For further information, please see *The Life of William Carey, D.D.*, by George Smith, Chapter X, Edinburg: R & R Clark, 1885.

³ In Italian: “Traduttore, traditore.”



can either lower the Bible to the level of the people or seek to elevate the people to the level of the Bible. When mechanical translation is used, the words translated from one language to the next tend to be similar, but not identical, to the original. God's original words are vitally important to all those who claim Him as Lord.

TRUTH IS "LOST IN TRANSLATION"

The Word of God should be translated within the context of its origin and purpose; that is, to communicate divine truth to God's people, using words and expressions that are familiar to generations of Christians. "Software translation is built by using algorithms that draw on a database of words—similar to a dictionary."⁴ First year Greek students are often surprised that they cannot translate verses by simply finding the Greek word in a lexicon⁵ or concordance⁶ and using the English equivalent. Almost

no sense at all can be made from that type of translation. Mechanical translation is exactly the same: the words are translated, but the meaning is lost. A good translation of the Bible will be faithful to the words of the original without compromising the meaning.

In summary, although technology can be a great tool in the hands of a translator, it will always be necessary for the Bible to be translated by those who have trusted in God. When those who love the Lord render His Word in another language, their service is invaluable to those who are benefitted by it.

God has always used people to accomplish His work. The task of translating the Bible will always fall upon godly men and women.

⁴ www.languagesim.com/how-translation-software-works/, accessed August 8, 2020.

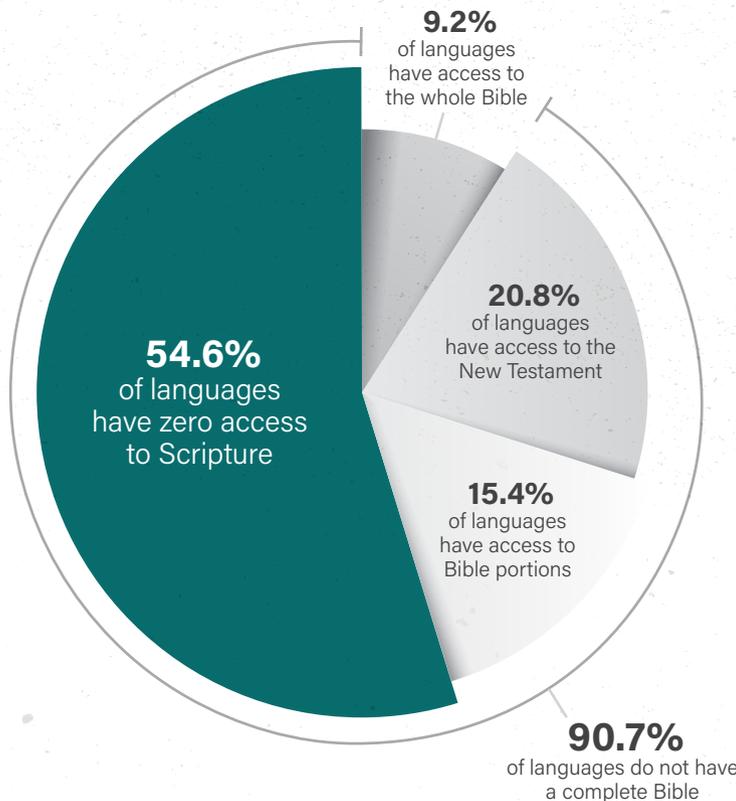
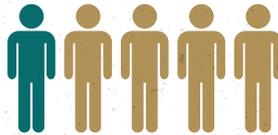
⁵ A dictionary of Greek, Hebrew, or Aramaic words from the Bible.

⁶ For example, *The Exhaustive Concordance of the Bible* by James Strong.

THE WORLD'S NEED FOR BIBLE TRANSLATION

1.5 billion people

20% of the world's population has zero access to Scripture in their first-language



AMERICAS

686 languages,
9.3 million first-
language speakers

It is a window of the
world's major populations

THERE ARE **7,361 LANGUAGES** IN USE SOMEWHERE IN THE WORLD TODAY

Languages lacking both a New and an Old Testament

AFRICA

1,518 languages,
155 million first-
language speakers

EUROPE

192 languages,
35.7 million first-
language speakers

ASIA

1,789 languages,
472 million first-
language speakers

PACIFIC

959 languages,
1.3 million first-
language speakers

It is a window of the
greatest resistance to the gospel

It is a window of the
world's greatest suffering

THE 10/40 WINDOW

It is a window of the
littlest missionary efforts

It is a window of the world's Bibleless languages

It is a window of the
world's major religions

It is a window of the
world's greatest poverty

Source: John Mark Terry, *Missiology: An Introduction to the Foundations, History, and Strategy of World Missions*, ed. by John Mark Terry (Nashville: B&H, 2015), 448-49.



THE CREATOR'S MARKINGS

by Shawn Foster

Academic Dean, FirstBible School of Translation

We know that God's Word changes individual lives as each Christian who has trusted Christ can attest to that fact. But the Word of God also has such power that it can change an entire people group—once they have it in their language.

On January 8, 1956, five men stepped out of this world into eternity from the banks of the Curaray River in Ecuador and world missions have never been quite the same since. Yet the most significant change that took place within that jungle came because God's precious Word was given in the language of the people there.

Nate Saint, Jim Elliot, Ed McCully, Pete Fleming, and Roger Youderian are names that three generations of Christians should be familiar with due to their deaths being published in sacred and secular circles. Furthermore dozens, if not thousands, of Christian workers around the world could testify that their call into service was partially due to the sacrificial testimony and powerful influence of the book "Through Gates of Splendor" written by Jim Elliot's widow, Elisabeth. This book has challenged Christians toward service and sacrifice by telling of the events surrounding the ministry call, preparation for the jungles, and ultimate martyrdom of five godly men for the cause of Christ.

The Auca people, known for hundreds of years as a violent revenge driven people, had no trust for outsiders and not much more confidence in their fellow Auca neighbors. Because of this history, the very name Auca means "naked savage." Since being discovered by the western world in the late 1500s, the tribe had successfully driven away outsiders, beginning with the Catholics in the 1600s when Spanish Conquistadors forced, at the end of a sword, the Auca into their religion. The Auca continued their desired isolation into the 1920s when oil drillers tried to take over their land and death was the end result for the drillers.

In the Auca world, all wrongdoings begat violence and death. Revenge killings were so common that nearly every Auca village was utterly void of older men, as they were the easiest targets for revenge killings. Auca fathers taught their children, from an early age, how to make both spear and arrow with which to kill their enemies. Revenge was the norm and all Auca expected to live by this law. Children as young as seven or eight were taken by their village elders to raid other villages in exacting revenge on all who dared challenge them. On these raids, the elders would make different notches on trees to mark the trail because it was not uncommon for all the men to die. Without the markings, the inexperienced children

would wander aimlessly throughout the jungle until they perished. According to converted Auca members, these tribally unique “markings” were among the most crucial parts of their child’s training as it was often the only way home for the children after these raids.

It was into this setting that five dedicated young men arrived to take the precious Good News of Jesus Christ to the Auca people. These men desired, above all else, to preach Christ and Him crucified, knowing it was the only hope for changing savage people into children of God. For this cause, on that appointed day of January 8, 1956, at 3 PM, Nate Saint excitedly radioed his wife that a large group of Auca men and women were coming to meet them at the clearing known as Palm Beach—and was never heard from again.

The drastic transformation that consequently occurred among the Auca people, by their own admission, was not by the death of these missionaries. Nor was it by the return of the missionary widows, Elisabeth Elliot, Marjorie Saint, and their children, to serve among those who had killed their husbands.

The converted Auca declared it was something else that made the change—the Creator’s “markings.”

The Creator’s “markings” resulted in four of the six Auca men involved in the killing—Dyuwi, Gikita, Komi, and Mincaye—becoming dedicated Christians. Dyuwi and Komi actually became pastors/leaders within the Auca Christian community. Later, at her request, these two men baptized Nate Saint’s youngest daughter in the

very river where her father had died. Another of these men, Mincaye, literally adopted Nate Saint’s son, Steve, teaching him how to hunt and survive in the jungle. Years later, Steve’s children lovingly called Mincaye “grandfather” until his death in April of 2020.

These Auca Christians declared that the Word of God changed their lives. Though many know of the men’s deaths, few realize that Rachel Saint, Nate Saint’s sister, completed a translation of the Auca New Testament, taught them to read their language, and saw the Auca world transformed through the printed Word of God that the Auca people called the Creator’s “markings.” Mincaye, while visiting America in 2012, gave an interview where he stated through a translator, “Jesus dripped His blood on the trail to lead us home. The Creator gave us His markings (the written Word of God) to show us how to find the trail of Jesus’ blood. If you trust the Creator’s markings, you, too, can be so clean that your heart will be like a cloudless sky.”

In 1996, upon the death of his aunt Rachel, Steve Saint was asked by the Auca people to return to Ecuador to train them in missions because they had begun to send their people into the world to preach Christ. Steve has often declared that though the death of the men on Palm Beach may have changed the outside world, it was the Word of God, the Creator’s “markings,” that changed the Auca people.

Today, nearly every Auca village has multiple grandfathers because the revenge killings have stopped. Further, Auca children are no longer taught to kill and peace rules among almost all the Auca tribe—because of the Creator’s “markings.”





BIG PICTURE PROBLEMS

by Edward Barclay

Administrator, FirstBible School of Translation

Bible translation is difficult. Everything about it is hard. It's expensive. It's time consuming. It's a long-haul venture. It provokes intense spiritual warfare. And big picture problems like these don't even address the day-to-day struggles that Bible translators experience. But when it comes to the big picture of Bible translation, I have observed two recurring problems in our local churches.

SOUL-WINNING-LESS BIBLE TRANSLATORS

The first problem is Bible translators who are not concerned with soul-winning. Bearing witness to the death, burial, and resurrection of Jesus Christ—and what that means for lost sinners—is a paramount discipline every follower of Jesus must obey. Today, we often call that activity soul-winning. This problem is not to say that a soul-winner must always lead someone to Christ each time they witness any more than a fisherman must



always catch fish every time he fishes in order to be called a fisherman. At the same time, a fisherman who never fishes will never catch a fish. And a fisher-of-men who never fishes-for-men is in the same boat!

It is my conviction that no child of God is exempt from witnessing to people concerning the gospel of Jesus Christ. Not preachers. Not scholars. Not business executives. Not school teachers. And especially not Bible translators.

I understand that the goal of providing a complete translation of God's Word to a people can appear to

be such a monumental task that it can become easy for a Bible translator to abandon evangelism in order to stay at his or her computer and desk. I get that. And I can appreciate those who are so mentally disciplined that they can quite literally remain at their desk for hours on end, analyzing languages and making constant decisions, sometimes difficult decisions, about a translation problem.

But here's the reality. No Christian is exempt from soul-winning. Every man and woman. Every missionary and pastor. Every employee and leader. If you call yourself a follower of Jesus, you have a responsibility to be a witness, to be a soul-winner. No Bible translator should be a soul winning-less Bible translator.



BIBLE TRANSLATOR-LESS SOUL WINNERS

The second big picture problem in our local churches is soul-winners who are not concerned with Bible translation. Now we can all agree that every follower of Jesus must be a soul-winner. But how can we call ourselves soul-winners if Bible translation is not a paramount activity of our local churches? I don't think we can or should.

There was a time when church leaders felt that Bible translation for the Bibleless languages of the world should not be a sanctioned activity of the church. Do you know what we call that time? The Dark Ages.

Think about the tail end of Paul's first missionary journey. In the church plants at Lystra and Iconium, souls were being saved; discipleship was taking place; spiritual leaders were being developed; and people were growing

in their personal walk with Christ (see Acts 14:21-23). At this point, as best I can tell, none of the New Testament books had been yet written. But in Acts 15, Luke recounts how the first inspired decrees were given to the church through the Apostles and were written down and distributed (c.f. 15:20). Then when Paul began his second journey, he took this Scripture with him: "And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem. And so were the churches established in the faith, and increased in number daily" (Acts 16:4-5). Here's the point: when Lystra and Iconium were given written Scripture, then were they established.

It is possible for people to be saved without a Bible in their first language. And it is possible for churches to be planted. But I suggest that, without a Bible in their heart language, a Gentile church will struggle to become

autonomous or “established”; and it will struggle to increase in number daily. I’m thankful for the churches given over to bus ministries, regular door-to-door evangelism, and missionary efforts. I’m thankful for the churches that are developing leaders. And I’m thankful for the churches that are impacting their communities. But when will we have a significant number of churches also commit to Bible translation for Bible-less languages?

Now please don’t take me as saying that every soul-winner must also be a Bible translator. I’m not saying that. But I am saying that a soul-winner who is not concerned, in some capacity, with making Scripture available to those who don’t have access in their first language is an oxymoron.

WHAT’S THE SOLUTION?

So what can we do? How can we help? We can pray. Pray that God would raise up translators. Pray for God’s protection on translators who are experiencing intense spiritual warfare.

We can give. There’s no doubt; Bible translation is very expensive. In fact it might be one of the most expensive missionary ventures possible. Six-hundred thousand dollars for a whole Bible translation is not out of the question. And that doesn’t even include the funds necessary to support the lead translator’s family and ministry; the need is indeed great. Perhaps God can use you to give toward Bible translation.

Last, we can go. It might be that God is stirring in your heart about becoming a Bible translator. The incredible thing about Bible translation is that we need translators from all walks of life to get seriously involved. Educators. Lawyers. Computer programmers. Analysts. Linguists. Leaders. Consultants. Developers. Researchers. And the list could go on and on. If God’s voice is stirring in your heart, will you listen?

At a minimum, I believe that God wants each of us to be Bible translation-oriented, soul-winning followers of Jesus.

PRAY



GIVE



GO



MEMBER MISSIONARIES

Tyler & Shannon Bridges

BPS/Seedline

Juanita Case

Bearing Precious Seed

Sam & Betty Caudill

Bearing Precious Seed

Alice Demarest

Bearing Precious Seed

Clyde & Linda Durnil

Bearing Precious Seed

Bob & Marie Ford

Bearing Precious Seed

Dan & Kelly Gill

BPS/Seedline

Nick & Shaney Hilliard

Tribes of the Amazon

Ken & Bonnie Hopper

Bearing Precious Seed

Adam & Aleassa Jarvis

Honduras

Jack & Cheri Jarvis

Honduras

Hector & Ofelia Jimenez

BPS/El Paso

Charles & Mary Keen

BPS/firstBible

Warren & JoAnne Klenk

Mexico

Dale & Vickie Money

BPS/firstBible

James & Cheri Ortiz

FirstBible School of Translation

Larry & Nancy Quinlan

Biblical School of World Evangelism

Chad & Heidi Robinson

BPS/Seedline

Jim & Melissa Roe

Restricted Access Countries

Jerry & Kim Sexton

Bearing Precious Seed

Charles & Madelon Siekbert

Uganda, East Africa

Jerry & Beth Smyth

BPS/firstBible

Larry & Donna Stallings

Bearing Precious Seed

Eldon Tudor

Mexico

Ron Winter

Mexico

NON-MEMBER MISSIONARIES

Steve & Amanda Aenis
North Africa & The Middle East

Ben & Ashley Anglea
Madagascar

Jonathan & Jeanine Autrey
Dominican Republic

Dave & Maggie Barnhouse
Zambia, Africa

Daniel & Deana Brown
Liechtenstein

Markie & Christy Bullock
Spain

Jim & Phyllis Childress
Panama

Christian Law Association
Mason, OH

Verlis & Margret Collins
Bearing Precious Seed

Joel & Brooke Daku
Kiribati

Gabe & Susan Eiben
Micronesia

Edgar & Rosann Feghaly
Middle East Church Planting

Bill & Amy Fennell,
WorldView Ministries

Karie Ferguson
Ivory Coast, Africa

Larry & Julie Ferguson
Volunteer Seedline Publications

Jon & April Flowers
Taiwan

Phil & Mary Gagnon
Gagnon Global Ministries

Tom & Krinny Gaudet
Thailand

John & Melissa Gray
Papua New Guinea

Matt & Amanda Green
England

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Randy & Kelly Johnson
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Tom & Dottie Lancaster
Military Missions

Steven & Stacy Larson
China

Light on the Law
Legal Ministries
Ashtabula, OH

Brent & Shelley Marowelli
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Cory & April McTague
Tibetan People of Canada

Ted & Shine Meng
China

Fisa Mihy-mihyndu
Gabon, Africa

Philip & Angela Moore
Utah Church Planting

Bill & Marcy Patterson
Bible Translation

Mike & Becky Patterson
Mexico

Francisco & Beth Penner
Canada

Yura & Wendy Popchenko
Bible Translation for Ukraine

Keith & Suzie Reedy,
Bibles for the Blind

Matthew & Rebecca Rose
Kenya, East Africa

Nathan & Christine Saint
Chile

Byron & Tricia Sarracino
Pueblo Indians

Charles & Sharon Shoemaker,
Church Planting America

Matthew & Jackie Siekbert
Ghana, West Africa

B. J. & Denise Stagner
United Kingdom

Don & Laura Stertz
Couriers for Christ

Walter & Simone Stevens
Gypsies of Europe

Mike & Paula Van Horn
Rock of Ages Prison Ministry

Venezuelan Fundamental Baptist College
Venezuela

Jonathan & Holly Wheeler
North Africa

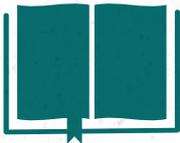
Chris & Annie White
Asia



**2000
MILLION
SCRIPTURES
PRINTED**

SINCE 2007, WE HAVE PRINTED...

**1.6 MILLION
WHOLE BIBLES**



**4 MILLION
NEW TESTAMENTS**



**125.5 MILLION
JOHN & ROMANS**



THAT'S EQUAL TO...

**17.3
MILLION
POUNDS
OF PAPER**



**494 | TRUCK LOADS
OF PAPER**



 = 5 TRUCK LOADS

#MISSIONSCONFERENCE



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